THE DREAMS/VISIONS GIVEN TO DANIEL DURING THE REIGN of DARIUS the MEDE and CYRUS THE PERSIAN

Website: Healthy Christian Living - Living by the Blueprint

- 1. <u>Daniel</u> (The 70 weeks of the 2300 days "determined" upon God's people)

 1st year of Darius the Mede (this is B.C. 538)(Daniel 8:27;9:1-2,21-22, 24-27)(See → Daniel 8:27)
- 2. <u>Daniel</u> The Vision of Daniel 11 3rd year of Cyrus, King of Persia (B.C. 534)-(Daniel 10:1,8,11-12,14,21, Daniel 11:2)
- 3. <u>Daniel</u> (Daniel 12, including the "Time of the End", the "1290" and the "1335") 3rd year of Cyrus, King of Persia

TODAY WE ARE STICKING WITH THE 2300 DAYS AND THE 70 WEEKS. We will deal with the other 2 dreams at a future time.

LET'S GO TO → DANIEL 8:13-14 and then DANIEL 9:1-2,21-22,24-27) and See → Daniel 8:27

NOW LET'S READ THE FOLLOWING:

"The 2300 days had been found to begin when the commandment of Artaxerxes for the restoration and building of Jerusalem went into effect, in the autumn of B. C. 457. Taking this as the starting-point, there was perfect harmony in the application of all the events foretold in the explanation of that period in Daniel 9:25-27. Sixty-nine weeks, the first 483 of the 2300 years, were to reach to the Messiah, the Anointed One; and Christ's baptism and anointing by the Holy Spirit, A. D. 27, exactly fulfilled the specification. In the midst of the seventieth week, Messiah was to be cut off. Three and a half years after his baptism, Christ was crucified, in the spring of A. D. 31. The seventy weeks, or 490 years, were to pertain especially to the Jews. At the expiration of this period, the nation sealed its rejection of Christ by the persecution of his disciples, and the apostles turned to the Gentiles, A. D. 34. The first 490 years of the 2300 having then ended, 1810 years would remain. From A. D. 34, 1810 years extend to 1844. "Then," said the angel, "shall the sanctuary be cleansed." All the preceding specifications of the prophecy had been unquestionably fulfilled at the time appointed..." {GC88 409.3}

NOW, THE REASON CHRIST SAID THE TIME WAS FULFILLED, WAS BECAUSE HE KNEW THIS TIME PROPHECY. HE KNEW Fall A.D. 27 WAS THE TIME FOR HIM TO START HIS MINISTRY. AND, MANY TIMES WHEN ATTEMPTS WERE MADE ON HIS LIFE, PRIOR TO THE SPRING OF A.D. 31, CHRIST WOULD SAY, MY TIME HAS NOT YET COME. Why? Because he knew he was to be crucified in A.D. 31 during Passover.

LET'S GO TO THE FOLLOWING TO SEE THIS:

- Mark 1:9 (Fall of A.D. 27) See → GC 327.1
- Mark 1:10,12,14-15 and DA 233.1-.2

"The burden of Christ's preaching was, "The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the gospel." Thus the gospel message, as given by the Saviour Himself, was based on the prophecies. The "time" which He declared to be fulfilled was the period made known by the angel Gabriel to Daniel. "Seventy weeks," said the angel, "are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy." Daniel 9:24. A day in prophecy stands for a year. See Numbers 14:34; Ezekiel 4:6. The seventy weeks, or four hundred and ninety days, represent four hundred and ninety years. A starting point for this period is given: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks," sixty-nine weeks, or four hundred and eighty-three years. Daniel 9:25. The commandment to restore and build Jerusalem, as completed by the decree of Artaxerxes Longimanus (see Ezra 6:14; 7:1, 9, margin), went into effect in the autumn of B. C. 457. From this time four hundred and eighty-three years extend to the autumn of A. D. 27.

According to the prophecy, this period was to reach to the Messiah, the Anointed One. In A. D. 27, Jesus at His baptism received the anointing of the Holy Spirit, and soon afterward began His ministry. Then the message was proclaimed. "The time is fulfilled." {DA 233.1}

Then, said the angel, "He shall confirm the covenant with many for one week [seven years]." For seven years after the Saviour entered on His ministry, the gospel was to be preached especially to the Jews; for three and a half years by Christ Himself; and afterward by the apostles. "In the midst of the week He shall cause the sacrifice and the oblation to cease." Daniel 9:27. In the spring of A. D. 31, Christ the true sacrifice was offered on Calvary. Then the veil of the temple was rent in twain, showing that the sacredness and significance of the sacrificial service had departed. The time had come for the earthly sacrifice and oblation to cease. {DA 233.2}

The one week--seven years--ended in A. D. 34. Then by the stoning of Stephen the Jews finally sealed their rejection of the gospel; the disciples who were scattered abroad by persecution "went everywhere preaching the word" (Acts 8:4); and shortly after, Saul the persecutor was converted, and became Paul, the apostle to the Gentiles. {DA 233.3}

The time of Christ's coming, His anointing by the Holy Spirit, His death, and the giving of the gospel to the Gentiles, were definitely pointed out. It was the privilege of the Jewish people to understand these prophecies, and to recognize their fulfillment in the mission of Jesus. Christ urged upon His disciples the importance of prophetic study. Referring to the prophecy given to Daniel in regard to their time, He said, "Whoso readeth, let him understand." Matthew 24:15. After His resurrection He explained to the disciples in "all the prophets" "the things concerning Himself." Luke 24:27. The Saviour had spoken through all the prophets. "The Spirit of Christ which was in them" "testified beforehand the sufferings of Christ, and the glory that should follow." 1 Peter 1:11. {DA 234.1}

NOTE:

- The 2300 days starts in the Autumn of 457 B.C., the 7th year of Artaxerxes, which is the 3rd Decree that completes the requirements for the building/restoration of Jerusalem streets, walls, temple
- The 70 Weeks are "determined" OR "cut off" for specifically the Jews
- This time period is from B.C. 457 to A.D.34
- It's as follows:
 - 1. 7 weeks = 7 weeks x 7 days = 49 days.

49 prophetic days = 49 literal years

So this is from **B.C. 457-B.C. 408**

NOTE: This is when the walls, temple, etc. were complete

2. <u>62 weeks</u> = <u>62 weeks x 7 days</u> = <u>434 days</u>

434 prophetic days = 434 literal years

B.C. 408 - 434 years = A.D. 27

NOTE: This is when Christ was Baptized/Anointed and started his ministry after he came out of the

wilderness experience

NOTE: If you add 7 + 62 = 69

69 weeks x 7 days = 483 prophetic days/438 literal years...

So B.C. 457 – 483 years --- takes us to → A.D. 27

Then there is 1 week of the 70 week prophecy left

1 week = 7 prophetic days/ OR 7 literal years

A.D. 27 + 7 years takes us to → A.D. 34

3. 1 week = 1 week x 7 days = 7 days

7 days = 7 literal years

A.D. 27 + 7 years = A.D. 34

3 ½ years (or in the middle of the week), Christ would be crucified)

Fall of A.D. 27 + 3 ½ years takes us to -→ Spring of A.D. 31

This happened exactly in the Spring of A.D. 31

3 ½ years from Spring A.D. 31 takes us to the Fall of A.D. 34

This is when Stephen was stoned

He saw Christ standing (Acts 7:55-59)

What does CHRIST STANDING mean? → Isaiah 3:13

Probation on the Jews was over

It now went to the Gentiles

4. 2300 years

-490 years

1810 years left

If we end off with A.D. 34, we have to add 1810 more years to make up the full 2300 years, which takes us to the fall of A.D. 1844

SO REFERENCE #13, NEXT FRIDAY EVENING, WE WILL BE PROVING FROM THE BIBLE THAT OCTOBER 22, 1844, WHICH IS THE FALL OF 1844, CHRIST STARTED THE CLEANSING OF THE LITERAL SANCTUARY IN HEAVEN, WHICH MEANS HE WAS GOING THROUGH THE NAMES OF ALL PROFESSED CHRISTIANS AND BLOTTING OUT THE SINS OF ONLY THOSE LIVING UP TO THEIR PROFESSION

NOW LET'S GO TO THE FOLLOWING LINK AND READ PAGES 12(at the bottom) TO 13/#'s 11-15

http://documents.adventistarchives.org/SSQ/SS19040101-01.pdf