***FOUR WORLD EMPIRES***

***Empire #3:***

***(GREECE)***

***Website:*** [Healthy Christian Living - Living by the Blueprint](https://livingbytheblueprint.com/)

**GREECE:**

* From 331 B.C. to 168/161 B.C..
* Mentioned 2 x as “Greece” in the Bible; 3 x as “Grecia”; AND 4 x as “Grecians”
* Mentioned 24 x in the SOP section of the EG White CD Rom
* Mentioned 1,261 x in the Pioneer section of the EG White CD Rom
* **Represented as Brass** (Daniel 2:39)
* **Represented as a Leopard with 4 wings and four heads**(Daniel 7:6)

 the 4 wings represent the swiftness that this kingdom conquered the world (Proverbs 23:5; Jeremiah 48:40)

 the 4 heads are represented because his government was divided into 4, toward the 4 Winds of Heaven

 4 Winds of Heaven = 4 quarters of Heaven which = North, South, East, West (Jeremiah 49:36)

* **Represented as a Goat**(either as a “he” goat or a “rough” goat that conquered Medo-Persia)(Daniel 8:5-8,21)

 He conquered Medo-Persia in the “Battle of Arbela” against Darius(this is the Darius in the days of Alexander)

* Came out of the West (Macedonia) (Daniel 8:5)
* **Mentioned in Daniel 11:3-14**
* No prophet during this time (SDP 190.2)

***The Kings that Existed when they came in connection with the people of God were:***

1. **Alexander:**

 -Referred to as the “notable horn” between the goat’s eyes (Daniel 8:5,21)

 One of the definitions for horn in the Bible = a king (Daniel 7:24)

 -Alexander Conquered the world faster than anyone before him

 -He Conquered the world at the age of 25

 -He ied at the age of 33 from a “drunken debauchery”

**NOTE: When Alexander died, approximately 15-20 years later, his kingdom was divided into 4** (North,

South, East, West) **by 4 of his generals**

1. **CASSANDER** had the **WEST** 🡪Mesopotamia and Greece
2. **LYSIMACHUS** had the **NORTH** 🡪Thrace, Asia Minor, Bosphorus, Hellespont

 Thrace = where “Eastern Europe” is today

 <https://en.wikipedia.org/wiki/Thrace>

 Asia Minor = Western Asia

 <https://www.ancient.eu/Asia_Minor/>

 Thrace and Asia Minor = what is called “Eurasia” today

 This is where “Constantinople of Turkey” is

 The Bosphorus & Hellespont is where Constantinople is

1. **SELEUCUS** had the **EAST** **🡪** Persia, Syria and Babylon
2. **PTOLEMY** had the **SOUTH** 🡪Egypt and the adjacent countries

 “.within fifteen years **AFTER ALEXANDER'S DEATH THE KINGDOM WAS DIVIDED INTO FOUR PARTS, BETWEEN HIS FOUR LEADING GENERALS: CASSANDER HAD MACEDON AND GREECE; LYSIMACHUS HAD THRACE AND THOSE PARTS OF ASIA THAT LAY UPON THE HELLESPONT AND BOSPHORUS; PTOLEMY HAD EGYPT, LIBYA, ARABIA, PALESTINE AND COELE-SYRIA, AND SELEUCUS HAD SYRIA AND ALL THE EAST. THESE KINGDOMS ARE CALLED, IN BRIEF, MACEDONIA, THRACE, SYRIA AND EGYPT. THEY DATE FROM ABOUT B.C. 308**. {1878 UrS, TBI 51.1}

 **"THE BEAST HAD ALSO FOUR HEADS." The Grecian empire maintained its unity but little longer than the lifetime of ALEXANDER. WITHIN A FEW YEARS AFTER HIS BRILLIANT CAREER ENDED IN A FEVER INDUCED BY A DRUNKEN DEBAUCH, THE EMPIRE WAS DIVIDED AMONG HIS FOUR LEADING GENERALS. CASSANDER HAD MACEDON AND GREECE IN THE WEST; LYSIMACHUS HAD THRACE AND THE PARTS OF ASIA ON THE HELLESPONT AND BOSPHORUS IN THE NORTH; PTOLEMY RECEIVED EGYPT, LYDIA, ARABIA, PALESTINE, AND COELE SYRIA IN THE SOUTH; AND SELEUCUS HAD SYRIA AND ALL THE REST OF ALEXANDER'S DOMINIONS IN THE EAST. THESE DIVISIONS WERE DENOTED BY THE FOUR HEADS OF THE LEOPARD; B.C.308.” {1897 UrS, DAR 131.3}**

 **“ALEXANDER FELL IN THE PRIME OF LIFE.** (See notes on verse 39 of chapter 2.) **AFTER HIS DEATH THERE AROSE MUCH CONFUSION AMONG HIS FOLLOWERS RESPECTING THE SUCCESSION. It was finally agreed, after a seven days' contest, that his natural brother, Philip Aridaeus, should be declared king. By him, and Alexander's infant sons, Alexander AEgus and Hercules, the name and show of the Macedonian empire were for a time sustained; but all these persons were soon murdered; and THE FAMILY OF ALEXANDER BEING THEN EXTINCT, THE CHIEF COMMANDERS OF THE ARMY, WHO HAD GONE INTO DIFFERENT PARTS OF THE EMPIRE AS GOVERNORS OF THE PROVINCES, ASSUMED THE TITLE OF KINGS. They thereupon fell to leaguing and warring with one another to such a degree that WITHIN THE SPACE OF TWENTY-TWO YEARS FROM ALEXANDER'S DEATH, THE NUMBER WAS REDUCED TO - HOW MANY? FIVE? - NO. THREE? - NO. TWO? - NO. BUT FOUR - JUST THE NUMBER SPECIFIED IN THE PROPHECY; FOR FOUR NOTABLE HORNS WERE TO COME UP TOWARD THE FOUR WINDS OF HEAVEN IN PLACE OF THE GREAT HORN THAT WAS BROKEN. THESE WERE (1) CASSANDER, WHO HAD GREECE AND THE NEIGHBORING COUNTRIES; (2) LYSIMACHUS, WHO HAD ASIA MINOR; (3) SELEUCUS, WHO HAD SYRIA AND BABYLON, AND FROM WHOM CAME THE LINE OF KINGS KNOWN AS THE "SELEUCIDAE," SO FAMOUS IN HISTORY; AND (4) PTOLEMY, SON OF LAGUS, WHO HAD EGYPT, AND FROM WHOM SPRANG THE "LAGIDAE." THESE HELD DOMINION TOWARD THE FOUR WINDS OF HEAVEN. CASSANDER HAD THE WESTERN PARTS; LYSIMACHUS HAD THE NORTHERN REGIONS; SELEUCUS POSSESSED THE EASTERN COUNTRIES; AND PTOLEMY HAD THE SOUTHERN PORTION OF THE EMPIRE. THESE FOUR HORNS MAY THEREFORE BE NAMED MACEDONIA, THRACE** (which then included ASIA MINOR, and those parts lying on the HELLESPONT and BOSPHORUS)**, SYRIA, AND EGYPT.” {1897 UrS, DAR 171.1}**

 **“THE KING OF THE NORTH AND THE KING OF THE SOUTH ARE MANY TIMES REFERRED TO IN THE REMAINING PORTION OF THIS CHAPTER. IT THEREFORE BECOMES ESSENTIAL TO AN UNDERSTANDING OF THE PROPHECY CLEARLY TO IDENTIFY THESE POWERS. WHEN ALEXANDER'S EMPIRE WAS DIVIDED, THE DIFFERENT PORTIONS LAY TOWARD THE FOUR WINDS OF HEAVEN, WEST, NORTH, EAST, AND SOUTH; THESE DIVISIONS OF COURSE TO BE RECKONED FROM THE STANDPOINT OF PALESTINE, THE NATIVE LAND OF THE PROPHET. THAT DIVISION OF THE EMPIRE LYING WEST OF PALESTINE WOULD THUS CONSTITUTE THE KINGDOM OF THE WEST; THAT LYING NORTH, THE KINGDOM OF THE NORTH; THAT LYING EAST, THE KINGDOM OF THE EAST; AND THAT LYING SOUTH THE KINGDOM OF THE SOUTH. The divisions of Alexander's kingdom with respect to Palestine were situated as follows: Cassander had GREECE AND THE ADJACENT COUNTRIES, which lay to the WEST; Lysimachus had THRACE, which then included ASIA MINOR, AND THE COUNTRIES LYING ON THE HELLESPONT AND BOSPHORUS, which lay to the NORTH OF PALESTINE; Seleucus had SYRIA AND BABYLON, which lay principally to the EAST; and Ptolemy had EGYPT AND THE NEIGHBORING COUNTRIES, which lay to the SOUTH.” {1897 UrS, DAR 249.2}**

 **DURING THE WARS AND REVOLUTIONS WHICH FOR LONG AGES SUCCEEDED, THESE GEOGRAPHICAL BOUNDARIES WERE FREQUENTLY CHANGED OR OBLITERATED; OLD ONES WERE WIPED OUT, AND NEW ONES INSTITUTED. BUT WHATEVER CHANGES MIGHT OCCUR, THESE FIRST DIVISIONS OF THE EMPIRE MUST DETERMINE THE NAMES WHICH THESE PORTIONS OF TERRITORY SHOULD EVER AFTERWARD BEAR, OR WE HAVE NO STANDARD BY WHICH TO TEST THE APPLICATION OF THE PROPHECY: THAT IS, WHATEVER POWER AT ANY TIME SHOULD OCCUPY THE TERRITORY WHICH AT FIRST CONSTITUTED THE KINGDOM OF THE NORTH, THAT POWER, SO LONG AS IT OCCUPIED THAT TERRITORY, WOULD BE THE KING OF THE NORTH; AND WHATEVER POWER SHOULD OCCUPY THAT WHICH AT FIRST CONSTITUTED THE KINGDOM OF THE SOUTH, THAT POWER WOULD SO LONG BE THE KING OF THE SOUTH. WE SPEAK OF ONLY THESE TWO, BECAUSE THEY ARE THE ONLY ONES AFTERWARD SPOKEN OF IN THE PROPHECY, AND BECAUSE, IN FACT, ALMOST THE WHOLE OF ALEXANDER'S EMPIRE FINALLY RESOLVED ITSELF INTO THESE TWO DIVISIONS.** **{1897 UrS, DAR 249.3}**

 **CASSANDER**(in the west) **WAS VERY SOON CONQUERED BY LYSIMACHUS**(in the north), **AND HIS KINGDOM, GREECE AND MACEDON, ANNEXED TO THRACE. AND LYSIMACHUS WAS IN TURN CONQUERED BY SELEUCUS, AND MACEDON AND THRACE ANNEXED TO SYRIA. {1897 UrS, DAR 250.1}**

 **THESE FACTS PREPARE THE WAY FOR AN APPLICATION OF THE TEXT BEFORE US. THE KING OF THE SOUTH, EGYPT, SHALL BE STRONG. PTOLEMY ANNEXED CYPRUS, PHOENICIA, CARIA, CYRENE, AND MANY ISLANDS AND CITIES TO EGYPT. THUS WAS HIS KINGDOM MADE STRONG. BUT ANOTHER OF ALEXANDER'S PRINCES IS INTRODUCED IN THE EXPRESSION, "ONE OF HIS PRINCES." THE SEPTUAGINT TRANSLATES THE VERSE THUS: "AND THE KING OF THE SOUTH SHALL BE STRONG, AND ONE OF HIS** [ALEXANDER'S] **PRINCES SHALL BE STRONG ABOVE HIM." THIS MUST REFER TO SELEUCUS, WHO, AS ALREADY STATED, HAVING ANNEXED MACEDON AND THRACE TO SYRIA, THUS BECAME POSSESSOR OF THREE PARTS**(75%) **OUT OF FOUR OF ALEXANDER'S DOMINION, AND ESTABLISHED A MORE POWERFUL KINGDOM THAN THAT OF EGYPT**.” {1897 UrS, DAR 250.2}

**THE NORTHERN PART OF GREECE, when Constantine moved the headquarters of Rome there:**

 <https://en.wikipedia.org/wiki/Byzantine_Empire>

* Called Eastern, Greek, or Byzantine Empire

 Byzantine = 61 hits (1-2,7,14,18-20,25,30, etc.)

 Byzantium = 37 hits (1,2,26-27,30,34, etc.)

* **Constantine moved the seat of Rome there**
* **Which Constantine named after himself**, **calling it “Constantinople”**
* Called “New Rome”
* Called “Eastern Rome”
* Called “old Greek city” of Byzantium, on the Bosphorus
* Exists where Thrace and Bithynia on the North were”

 “…**Lysimachus held Thrace and Bithynia on the north**—**territory of which Byzantium was then**, **and Constantinople is now, the centre**.” **{June 8, 1896 ATJ, BEST 171.9}**

***MORE ABOUT THE GREEKS AND GREECE:***

* “**THE GREEKS WERE SCHOLARS, AND EXALTED THE POWER OF INTELLECTUAL CULTURE…”{1905 SNH, SSP 40.1}**
* **“The Greeks were the most intellectual people who ever lived; it is doubtful if the civilization of the present day is equal to that of ancient Greece; and it is certain that in the fine arts and in scientific knowledge they were far superior to any nation now in existence…intellect ever can keep a nation from moral degradation. In fact, it was their knowledge, or rather their trust in their own wisdom, which led to their ruin…”**{February 3, 1888 EJW, SITI 75.3}
* The culture, arts, education of Greece were maintained in the Northern part of Alex’s divided empire
* There was no prophet from the days of Malachi all the way till the days of John the Baptist.

 This means there were no prophets during the days of Greece, when ruling as a world empire {1901 SNH, SDP

 190.2}

 This was because God’s people were so steeped into Greek philosophy, there was no speaking truth to them

**There weren’t any prophets from the time of the Medes and Persians in the days of Malachi to the time of**

 **John the Baptist**

* **During this time, many apocryphal**(historical) **books were written**

 **“APOCRYPHA, VALUE OF. “IT HAS BEEN STATED THAT THE HISTORY OF GREECE FILLS THE TIME BETWEEN THE PROPHECY OF MALACHI AND JOHN THE BAPTIST. WE ARE NOW READY TO APPRECIATE THE REASON WHY ISRAEL WAS SO LONG WITHOUT THE SOUND OF THE PROPHET'S VOICE. GOD GAVE ISRAEL A SYSTEM OF EDUCATION, SEPARATE AND DISTINCT FROM THE SYSTEM OF ALL OTHER NATIONS…BUT ISRAEL OFTEN GAVE UP HER GOD-GIVEN SYSTEM FOR THE TEACHING OF HEATHEN NATIONS. WHEN THE JEWS RETURNED FROM BABYLON, THEY WERE**

***\*\*\*continue on next page\*\*\****

**STRONGLY TINCTURED WITH BABYLONIAN IDEAS OF EDUCATION AND RELIGION. THIS PREPARED THEM TO ACCEPT WITH READINESS THE TEACHINGS OF THE GREEKS. THE RABBIS OF JERUSALEM MINGLED THE PRINCIPLES OF GREEK PHILOSOPHY SO THOROUGHLY WITH THE STATUTES OF JEHOVAH, WHICH THEY WERE COMMANDED TO TEACH THE CHILDREN, THAT FROM THE DEATH OF MALACHI TO THE BIRTH OF JOHN THE BAPTIST, THERE WAS NOT A FAMILY IN JUDAH TO WHOM THE EDUCATION OF A PROPHET COULD BE INTRUSTED. {1901 SNH, SDP 190.2}**

 **“THE VOICE OF PROPHECY WAS UTTERLY HUSHED IN THIS PERIOD** [between the Testaments]**…IN THIS PERIOD MANY WRITINGS WERE PRODUCED, which although THEY lack canonical authority, among Protestants at least, STILL ARE EXTREMELY HELPFUL FOR A CORRECT UNDERSTANDING OF THE LIFE OF ISRAEL IN THE DARK AGES BEFORE CHRIST.” {1922, HBS 14.3}**

**NOTE:** During the time there weren’t any prophets from Malachi to John the Baptist, there were historian who kept historical record of events that took place. You can find these records in what is known as “the Old Testament Apocrypha”

 **“CONCERNING THE APOCRYPHA, WE REGARD PORTIONS OF IT AS CONTAINING MUCH LIGHT AND INSTRUCTION…” {August 5, 1858 UrSe, ARSH 96.10}**

 **“THE APOCRYPHA…**

 **THEY ARE FOURTEEN**(14)**IN NUMBER:**

1. **1 Esdras**
2. **2 Esdras,**
3. **Tobit,**
4. **Judith,**
5. **2 Esther,**
6. **Wisdom of Solomon,**
7. **Ecclesiasticus,**
8. **Baruch,**
9. **Song of the Three Holy Children,**
10. **History of Susannah,**
11. **Bel and the Dragon,**
12. **Prayer of Manasses,**
13. **1 Maccabees**
14. **2 Maccabees.**

 **…ALL THESE APOCRYPHAL WRITINGS ARE OF THE UTMOST IMPORTANCE FOR A CORRECT UNDERSTANDING OF THE JEWISH PROBLEM IN THE DAY IN WHICH THEY WERE WRITTEN.” {HBS 14.4}**

 **(See also 🡪** HBS 14.1**)**

**NOTE: The above previous quotes are referring to the Old Testament Apocrypha**(aka the “hidden book”), **and not the New Testament Apocrypha. The prophet speaks against the New Testament One. She supported the O.T. Apocrypha**

 **(See 🡪** YI, April 1, 1872 par. 1 and 15MR 65(whole page))

 **“Apocrypha, As Usually Understood.—The word "apocrypha," as usually understood, denotes the collection of religious writings which the Septuagint and Vulgate (with trivial differences) contain in addition to the writings constituting the Jewish and Protestant canon…it is customary to speak of the collection of writings now in view as "the Old Testament Apocrypha," because many of the books at least were written in Hebrew, the language of the Old Testament, and because all of them are much more closely allied to the Old Testament than to the New Testament. But there is a "New**(the prophet speaks against this one…See quote below**)" as well as an "Old" Testament Apocrypha…” {1922, HBS 14.1}**

 **“IT IS CLEAR THAT JAMES WHITE SAW SOME SIMILARITIES BETWEEN WHAT ELLEN WHITE WROTE AND SOME THINGS HE HAD READ IN ESDRAS, AND SO USED THESE REFERENCES AS HE DID SCRIPTURE REFERENCES WHICH HE SAYS HE SUPPLIED. {15MR 66.1}**

**THE APOCRYPHA REFERRED TO AS “THE HIDDEN BOOK” BY THE PROPHET**

 **IN A REPORT SIGNED BY THREE EARLY BELIEVERS REFERENCE IS MADE TO THE HIDDEN BOOK AS ELLEN WHITE UTTERED CERTAIN WORDS IN VISION. HERE IS THE ACCOUNT: {15MR 66.2}**

 **AT ANOTHER TIME AT A MEETING HELD AT BROTHER CURTIS' IN TOPSHAM, MAINE, SHE WAS TAKEN OFF IN VISION, AND AROSE TO HER FEET, TOOK THE LARGE FAMILY BIBLE FROM THE TABLE, AND HELD IT ON HER HAND SOME TIME AT AN ANGLE OF FORTY-FIVE DEGREES, AND SAID THE HIDDEN BOOK WAS NOT THERE. WHEN SOME ONE ASKED IF THE APOCRYPHA WAS NOT IN THE BIBLE, BROTHER CURTIS REMARKED IT WAS NOT. SHE TALKED SOMETIME ABOUT THE HIDDEN BOOK. NO ONE KNEW BUT BRO. CURTIS FAMILY THAT THE APOCRAPHA** [APOCRYPHA] **WAS NOT THERE. (15MR 66.3)**

**MRS. S. HOWLAND**

**REBECCA HOWLAND WINSLOW**

**FRANCES HOWLAND LUNT" {15MR 66.3}**

 **IN THE REPORT OF A VISION GIVEN TO ELLEN WHITE AT OSWEGO, NEW YORK ON JANUARY 11, 1850, AND CARRYING A COPYING DATE OF JANUARY 28, 1850, ELLEN WHITE MAKES A REFERENCE TO THE HIDDEN BOOK. HER DESCRIPTION OF WHAT WAS SHOWN TO HER IN THE VISION CONTAINS MANY ITEMS AND AS ON FILE COMPRISES FOUR AND A QUARTER TYPE-WRITTEN PAGES. NEAR THE CLOSE OF HER STATEMENT WE FIND THESE WORDS: {15MR 66.4}**

 **"All, who keep the commandments of God, will enter in through the gates into the city and have right to the tree of life and ever be in the presence of that lovely Jesus whose countenance shines brighter than the sun at noon day. I then saw the word of God pure and unadulterated, and that we must answer for the way we received the truth proclaimed from that word. I saw that it had been a hammer to break the flinty heart in pieces, and a fire to consume the dross and tin, that the heart might be pure and holy.**

 **I SAW THAT THEAPOCRYPHA WAS THE HIDDEN BOOK, AND THAT THE WISE OF THESE LAST DAYS SHOULD UNDERSTAND IT. I SAW THAT THE BIBLE WAS THE STANDARD BOOK, THAT WILL JUDGE US AT THE LAST DAY. I SAW THAT HEAVEN WOULD BE CHEAP ENOUGH, AND THAT NOTHING WAS TOO DEAR TO SACRIFICE FOR JESUS, AND THAT WE MUST GIVE ALL TO ENTER THE KINGDOM." (15MR 66.**5)

**NOTE:** The Wise Virgins are to understand the Old Testament Apocrypha(not the New Testament Apocrypha. She spoke highly against the New Testament Apocrypha)

***SISTER WHITE SPEAKS AGAINST THE NEW TESTAMENT APOCRYPHA:***

 “**Christ retained a perfect identity of character**, although surrounded by unfavorable influences, and placed in every variety of circumstances. **Nothing supernatural occurred during the first thirty years of his life at Nazareth** **which would attract the attention of the people to himself**. **The apocraphy [apocrypha] of the New Testament attempts to supply the silence of the Scriptures in reference to the early life of Christ, by giving a fancy sketch of his childhood years**. **These writers relate wonderful incidents and miracles, which characterized his childhood, and distinguished him from other children**. **They relate fictitious tales, and frivolous miracles, which they say he wrought, attributing to Christ the senseless and needless display of his divine power**, **and falsifying his character** **by attributing to him acts of revenge, and deeds of mischief, which were cruel and ridiculous**. { YI April 1, 1872, par. 1 }

**Q: WHERE MAY ONE FIND THE OLD TESTAMENT APOCRYPHA?**

**A:** <https://www.christianbook.com/kjv-apocrypha-readers-edition/9781598564648/pd/564648?en=google&event=SHOP&kw=academic-0-20%7C564648&p=1179710&dv=c&gclid=Cj0KCQjw37fZBRD3ARIsAJihSr1RhXMdB2Mru32nvu5Sa0MsqyQGFLF716Q4-CfN6Mt0viE3xhjlDm0aAiLTEALw_wcB>ian

**NOTE:** Copy and paste the whole above link into a URL address bar

**TO LEARN MORE ABOUT THE HISTORY OF THIS KINGDOM**(Greece)**, READ THE FOLLOWING:**

* SDP, pages 179-199 (Chapter 14: The History of Greece)
* DAR, pages 166-171 (Chapter 8: Vision of the Ram, He Goat and Little Horn)
* DAR, pages 248.2-249 (top of page)

**READ 🡪** SSP 227.1; June 8, 1896 ATJ, BEST 171.10

 “**The Medo-Persian government likewise fell when the life-giving Spirit of God was withdrawn; and the Greek Empire followed. Through Greece, "the prince of the power of the air," the "old dragon," who was cast into the earth, attempted a new scheme for enslaving the truth. Greek culture and intellectual development carried men farther away from the simple truth of God's Word than any form of religion, or any oppression from the government. The teachers of Greek philosophy followed in the wake of the Alexandrian conquests. The beauty and æsthetic nature of their learning deceived men as nothing else has ever done. The mixture of good and evil was divinely represented by the spotted leopard, and its universal acceptance, by the lithe form and agile movements.** {1905 SNH, SSP 227.1}

 “**AFTER STATING HOW ALEXANDER'S DOMINION SHOULD THUS BE DIVIDED INTO ITS FOUR PARTS, HE TURNS HIS ATTENTION TO THE TWO KINGDOMS—"THE KING OF THE SOUTH" AND "THE KING OF THE NORTH." AND FROM VERSE 5 TO VERSE 14 HE TREATS SOLELY OF THE SUCCESSION OF PRINCIPAL EVENTS OCCURRING BETWEEN THESE TWO. AT VERSE 14 THE ROMAN POWER—"THE CHILDREN OF ROBBERS," MARGIN—ENTERS THE FIELD AND OCCUPIES THE ANGEL'S ATTENTION FOR A LARGE SPACE AND FOR A LONG TIME, "EVEN TO THE TIME OF THE END." VERSE 35. FINALLY IN VERSE 40 HE COMES AGAIN, AND AT THE TIME OF THE END," TOO, TO "THE KING OF THE SOUTH" AND "THE KING OF THE NORTH." THE TERRITORIES OF THE NORTHERN AND OF THE SOUTHERN DIVISION OF ALEXANDER'S DOMINION REMAIN RESPECTIVELY THE KINGDOMS OF THE NORTH AND THE SOUTH UNTO THE END, AND FROM BEGINNING TO END, WHATEVER POWER MIGHT OCCUPY THESE RESPECTIVE TERRITORIES WOULD BE THE KING OF THE NORTH OR OF THE SOUTH. WHATEVER POWER THEREFORE WHICH, AT THE TIME OF THE END, OCCUPIES THE TERRITORY OF THRACE AND BITHYNIA, ORIGINALLY HELD BY LYSIMACHUS, WILL BE THE KING OF THE NORTH AS CERTAINLY AS WAS THE POWER OF LYSIMACHUS ITSELF. {June 8, 1896 ATJ, BEST 171.10}**

 …**CONSTANTINOPLE IS THE CENTRE OF THE TERRITORY ORIGINALLY HELD BY LYSIMACHUS THE FIRST "KING OF THE NORTH;" AND AS THE POWER THAT NOW REIGNS IN CONSTANTINOPLE HOLDS THE IDENTICAL TERRITORY HELD BY LYSIMACHUS HIMSELF; IT IS PLAIN ENOUGH THAT THIS POWER IS "THE KING OF THE NORTH" OF THE LAST VERSES OF THE ELEVENTH CHAPTER OF DANIEL, AND OF OUR OWN DAY. AND AS IT IS THE TURKISH POWER THAT NOW OCCUPIES CONSTANTINOPLE AND HOLDS THE TERRITORY ORIGINALLY HELD BY LYSIMACHUS, THE FIRST KING OF THE NORTH, IT IS ALSO PLAIN ENOUGH THAT THE TURKISH POWER IS THE POWER REFERRED TO IN THE WORDS "THE KING OF THE NORTH" IN THE LAST FIVE VERSES OF DANIEL 11.” {June 8, 1896 ATJ, BEST 171.11}**