

Daniel 11
(Part 4)
(Verses 40-45)

Website: [Healthy Christian Living - Living by the Blueprint](#)

“...THERE IS GREAT NEED TO SEARCH THE BOOK OF DANIEL...AND LEARN THE TEXTS THOROUGHLY, THAT WE MAY KNOW WHAT IS WRITTEN.” {9MR 358.3}

“Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all SPEAK THE SAME THING, and [that] there be no divisions among you; but [that] ye BE PERFECTLY JOINED TOGETHER IN THE SAME MIND and in the same judgment.” (1 Corinthians 1:10)

“THY WATCHMEN...SHALL SEE EYE TO EYE...” (Isaiah 52:8)

NOTE: If we want to make sure we see eye-to-eye, we need to be following the VOICE OF THE TRUE SHEPHERD. To know we are following the VOICE OF THE TRUE SHEPHERD, WE ARE TO STUDY MILLERS 14 RULES OF INTERPRETATION

- See → RH, November 25, 1884 par. 22-.25

MILLER’S RULE XIII

“...GOD TAKES CARE THAT HISTORY AND PROPHECY DOTHS AGREE, so that the true believing children of God may never be ashamed.” {1842 WiM, MWV1 22.6}

- Daniel 11:40-45

THE PLAYERS IN THE VERSES ARE AS FOLLOWS:

Verse 40:

- **At the Time of the End**

As was shown in a previous class, Time of the End = 1798.

At = at that very starting point, right in 1798

And think of this, according to the Prophet in (1MR 38.1) 90% of God’s people are content with surface truth

If one digs deep, and not just look at the surface of this verse, they will see Turkey in this verse and Egypt

How is this? Because during 1798, the 2nd Woe was still taking place and Turkey and Egypt were a part of the Ottoman Empire, Turkey being the head of that Empire

The Papacy was not in power, but the Ottoman Empire was, controlling most of the European nations until it fell on August 11, 1840

During this 2nd Woe, the Ottoman Empire gained control of Lysimachus’s original Northern territory(Constantinople) in 1453, which was controlled by Catholic Rome at the time

- **There are 3 entities spoken of in this verse, that took place at The Time of the End:**

1. **The “King of the South”**

which has always been Egypt

2. **“Him”**

which is spoken of as “he”, “his”, and “he” in verses 36-39

This is none other than France as was shown in previous documents

*****continue on next page*****

3. The “King of the North”

Whoever occupies the original northern territory of Alexander’s kingdom when it was divided, which is where Thrace, Asia Minor, The Bosphorus, and Hellespont were, is the King of the North (**See → DAR 249.2-250.2**)

This is where Constantinople is.

Who occupied that territory in 1798?

None other than Turkey and they have occupied it since 1453 (**See → SDP 246.1**)

NOTE: Do a word search on the EG White CD Rom in the pioneer section on 1453

There are 99 hits

Go read up on what all of our Pioneers say about this

NOTE: Something to keep in mind. The King of the North and King of the South was terminology used when Alexander’s kingdom was divided (see Daniel 8:8) into 4. Whoever occupied the West was the King of the West. Whoever occupied the North was the King of the North. Seleucus wound up getting 75% of Alexander’s divided Kingdom, moving his headquarters to the North, where Constantinople is today, making that territory the King of the North. Ptolemy wound up getting Egypt and the adjacent countries in the south, calling Egypt the King of the South

NOTE: We don’t see reference to the King of North or south since verse 25 because by verse 25, Rome conquered all 4 parts of Alexander’s kingdom. So there was no need to call Rome the King of any portion because Rome was the King of the whole Shabang.

And by the time we get to verse 40, it’s not Rome(pagan or Papal) in control in 1798, but it’s actually the Ottoman Empire, which Turkey was the head of that Empire. And Turkey was occupying the territory of the North by the time we got to verse 40 as was Egypt occupying the territory of that south by the time we get to verse 40.

- **According to Miller’s Rules, when you’ve found the history that fulfills the prophecy, you need look no further**

1. **Q: Did Egypt ever push against France in 1798**

2. **Q: Did the King of the North(Turkey) come against France in 1798?**

If so, then we need look no further for the fulfillment of this verse according to the 13th rule of Miller
The answer is an emphatic yes!!!

- a. In 1798, France entered Egypt, which was a part of the Ottoman Empire in 1798

- b. The Egyptian Mamelukes pushed(fought) against France, but Mamelukes lost

- c. This is known as “The Battle of the Pyramids”

https://en.wikipedia.org/wiki/Battle_of_the_Pyramids

- d. Then, France wanted to crush the armies of the Turkish Sultan and besiege Acre, an Ottoman empire walled city in the north

[https://en.wikipedia.org/wiki/Siege_of_Acre_\(1799\)](https://en.wikipedia.org/wiki/Siege_of_Acre_(1799))

- e. The Ottoman Empire declared war on France on September 11, 1798

http://www.emersonkent.com/history/timelines/french_revolutionary_wars_timeline_1798.htm

- f. France lost, and Napoleon was defeated (1799).

- g. For the first time in his history, Napoleon retreated in 1799

- h. So as you see, we have the history that fulfilled this prophecy

There is no need to look any further

We cannot say “The Time of the End” is 1989, for that is spiritualizing the verse, and according to Miller’ rules, endorsed by the prophet in **RH, November 25, 1884 par. 22-.25**

See Also → DAR 302.2-305.3; PTUK 195.3-.7 (1897)(59th hit)

Once you have the literal understanding, the prophecy is to be fulfilled literally

And once any figure has been given a literal interpretation, that literal interpretation does not become figurative or spiritual in any sense

Read → APEC 97.2-100.1

Read → DAR 304.1-305.3

READ → pages 273-278 of the actual pages at the following link

IMPORTANT NOTES:

1. **To say the Papacy is the King of the North is putting the Papacy from the West and placing in the North**
And according to GC 360.1, that's the "Phantomizing system of the Buddhists"
And we learned that in order to be called The King of the North, you have to be occupying the territory of where Thrace and Asia Minor were and where the Bosphorus is
This is where Constantinople is
The Papacy does not occupy this territory, and has not since 1453
2. **ALSO, to say that the TIME OF THE END is 1989, which it really is 1798, is turning a figure into literal and then turning that literal of 1798 into a figurative or spiritual date (1989)**
3. **AND THEN to say France which is in the West is in the South and the USSR Russia that was in the North is In the south is ALSO the "PHANTOMIZING SYSTEM OF BUDDHISTS" (GC 360.1)**

REMEMBER!!! According to the prophet in 1904(1SM 204.2), books of a "new order" were going to come in and try to change the doctrines/beliefs of the SDA church. ONE OF THOSE NEW ORDER BOOKS WAS BY "Louis Were" titled 'Certainty of the Third Angel's Message' → <http://www.hightime1311.com/wp-content/uploads/2015/01/Certainty-of-the-3rd-Angels-Message.pdf> AND WE LEARNED THAT LOUIS WE'RE WAS A FALSE TEACHER WHO CAME IN AROUND 1945 BELITTLING OUR FOUNDATIONAL BELIEFS AND 'Rules of Interpretation'

Verse 41:

- **Glorious land** = Palestine/Jerusalem (See document on → Daniel 9:16)
- **Edom, Moab, and Ammon** is referring to the countries/geographical territory, not the people
 - a. Not the Edomites, Moabites, or Ammonites, but the people who dwell where Edom, Moab, and Ammon was located in the days when Daniel had this vision
Remember!!! This chapter is literal

"VERSE 41. He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon." {1897 UrS, DAR 307.1}

The facts just stated relative to the campaign of the French against Turkey, and the repulse of the former at St. Jean d'Acre, were drawn chiefly from the Encyclopedia Americana. From the same source we gather further particulars respecting the retreat of the French into Egypt, and the additional reverses which compelled them to evacuate that country. {1897 UrS, DAR 307.2}

Abandoning a campaign in which one third of the army had fallen victims to war and the plague, the French retired from St. Jean d'Acre, and after a fatiguing march of twenty-six days re-entered Cairo in Egypt. They thus abandoned all the conquests they had made in Judea; and the "glorious land," Palestine, with all its provinces, here called "countries," fell back again under the oppressive rule of the Turk. Edom, Moab, and Ammon, lying outside the limits of Palestine, south and east of the Dead Sea and the Jordan, were out of the line of march of the Turks from Syria to Egypt, and so escaped the ravages of that campaign. On this passage, Adam Clarke has the following note: "These and other Arabians, they [the Turks] have never been able to subdue. They still occupy the deserts, and receive a yearly pension of forty thousand crowns of gold from the Ottoman emperors to permit the caravans with the pilgrims for Mecca to have a free passage." {1897 UrS, DAR 307.3}

continue on next page

"In 1453, however, Constantinople was captured, and has since remained in the hands of the Turks, the boldest advocates of the doctrine of Mohammed..." {1901 SNH, SDP 246.1}

Not only Egypt, but Syria and Turkey in Europe, belonged to the Mohammedans, and he has entered the "glorious land," and a Moslem mosque occupies the site where once stood the temple of Solomon. Edom, Moab, and Ammon, however, escaped the hand of this conquering power, and these countries receive an annual tribute from the Turks who pass in caravans on their way to Mecca." {1901 SNH, SDP 247.1}

NOTE: Jordan and a very small portion of Arabia lay where these 3 countries once stood
<http://www.wogim.org/anland.htm>

Verse 42:

- He = Turkey/Ottoman Empire

"VERSE 42. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape." {1897 UrS, DAR 308.1}

On the retreat of the French to Egypt, a Turkish fleet landed 18,000 men at Aboukir. Napoleon immediately attacked the place, completely routing the Turks, and re-establishing his authority in Egypt. But at this point, severe reverses to the French arms in Europe called Napoleon home to look after the interests of his own country. The command of the troops in Egypt was left with General Kleber, who, after a period of untiring activity for the benefit of the army, was murdered by a Turk in Cairo, and the command was left with Abdallah Manou. With an army which could not be recruited, every loss was serious. {1897 UrS, DAR 308.2}

Meanwhile, the English government, as the ally of the Turks, had resolved to wrest Egypt from the French. March 13, 1800, an English fleet disembarked a body of troops at Aboukir. The French gave battle the next day, but were forced to retire. On the 18th Aboukir surrendered. On the 28th reinforcements were brought by a Turkish fleet, and the grand vizier approached from Syria with a large army. The 19th, Rosetta surrendered to the combined forces of the English and Turks. At Ramanieh a French corps of 4,000 men was defeated by 8,000 English and 6,000 Turks. At Elmenayer 5,000 French were obliged to retreat, May 16, by the vizier, who was pressing forward to Cairo with 20,000 men. The whole French army was now shut up in Cairo and Alexandria. Cairo capitulated June 27, and Alexandria, September 2. Four weeks after, Oct.1, 1801, the preliminaries of peace were signed at London. {1897 UrS, DAR 308.3}

"Egypt shall not escape" were the words of the prophecy. This language seems to imply that Egypt would be brought into subjection to some power from whose dominion it would desire to be released. As between the French and Turks, how did this question stand with the Egyptians? - They preferred French rule. In R.R. Madden's Travels in Egypt, Nubia, Turkey, and Palestine in the years 1824 - 1827, published in London in 1829, it is stated that the French were much regretted by the Egyptians, and extolled as benefactors; that "for the short period they remained, they left traces of amelioration;" and that, if they could have established their power, Egypt would now be comparatively civilized. In view of this testimony, the language would not be appropriate if applied to the French; the Egyptians did not desire to escape out of their hands. They did desire to escape from the hands of the Turks, but could not. {1897 UrS, DAR 308.4}

continue on next page

Verse 43:

- He = Turkey/Ottoman Empire
- Lybians and Ethiopians = literal people of Lybia and Ethiopia, not the rich and poor

“VERSE 43. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Lybians and the Ethiopians shall be at his steps.” {1897 UrS, DAR 309.1}

History gives the following facts: When the French were driven out of Egypt, and the Turks took possession, the sultan permitted the Egyptians to reorganize their government as it was before the French invasion. He asked of the Egyptians neither soldiers, guns, nor fortifications, but left them to manage their own affairs independently, with the important exception of putting the nation under tribute to himself. In the articles of agreement between the sultan and the pasha of Egypt, it was stipulated that the Egyptians should pay annually to the Turkish government a certain amount of gold and silver, and 'six hundred thousand measures of corn, and four hundred thousand of barley.” {1897 UrS, DAR 309.3}

"The Lybians and the Ethiopians, the unconquered Arabs..." {1897 UrS, DAR 309.4}

Verse 44:

Point 1:

- The East = Persia

Point 2:

- The North = Russia, who is north of Turkey

Point 3:

- Him = Turkey

“VERSE 44. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.” {1897 UrS, DAR 309.5}

...“If the Turkish power be understood, as in the preceding verses, it may mean that the Persians on the east, and the Russians on the north, will at some time greatly embarrass the Ottoman government.” {1897 UrS, DAR 309.6}

...the Crimean War of 1853-1856...the Persians on the east and the Russians on the north, were the ones which instigated that conflict. Tidings from these powers troubled him (Turkey). Their attitude and movements incited the sultan to anger and revenge. Russia, being the more aggressive party, was the object of attack. Turkey declared war on her powerful northern neighbor in 1853. The world looked on in amazement to see a government which had long been called "the Sick Man of the East," a government whose army was dispirited and demoralized, whose treasuries were empty, whose rulers were vile and imbecile, and whose subjects were rebellious and threatening secession, rush with such impetuosity into the conflict. The prophecy said that they should go forth with "great fury;" and when they thus went forth in the war aforesaid, they were described, in the profane vernacular of an American writer, as "fighting like devils." England and France, it is true, soon came to the help of Turkey; but she went forth in the manner described, and as is reported, gained important victories before receiving the assistance of these powers. {1897 UrS, DAR 310.1}

VERSE 45:

- He = the same spoken of in verses 40-44 (Turkey)

- Tabernacles of His Palace = Caliphate Government/Headquarters

continue on next page

- Between the Seas = Between the Dead(or Red as some say) Sea and Mediterranean Sea

“...TURKEY...THE TIME WILL COME WHEN HE WILL REMOVE FROM CONSTANTINOPLE, AND TAKE UP HIS ABODE IN PALESTINE; THAT IS, PLANT HIS TABERNACLE BETWEEN THE MEDITERRANEAN AND RED SEAS...” {1901 SNH, SDP 247.3}

“CONSTANTINOPLE ITSELF IS BETWEEN SEAS; BUT IT IS NOT "IN THE GLORIOUS [SIC.] HOLY MOUNTAIN." THE ONLY PLACE IN THE WORLD THAT CORRESPONDS TO THE TERM "THE GLORIOUS HOLY MOUNTAIN," IS JERUSALEM. AMONG THE MOHAMMEDAN PEOPLES—TURKS AND ARABS—OF THAT WHOLE REGION, JERUSALEM IS CALLED BY THE NAME EL-KUDS—THE HOLY. AND JERUSALEM IS "BETWEEN THE SEAS"—THE DEAD SEA AND THE MEDITERRANEAN. IT IS THEREFORE PLAIN THAT AFTER THE LOSS OF CONSTANTINOPLE THE TURKISH CAPITOL WILL BE ESTABLISHED ULTIMATELY, IF NOT IMMEDIATELY, AT JERUSALEM.” {July 24, 1906 ATJ, MEDM 27.2} (See → Isaiah 60:13)

- Holy Mountain = Jerusalem (See → Daniel 9:16)
- He shall come to his end = the Turkish government will come to an end during a War
NOTE: This power will **come to its end** before Michael stands up (probation over) (Daniel 12:1)
 But, according to the prophet, the “man of sin (Papacy) will **continue** until the 2nd coming of Jesus
 “Come to His End” AND “Continue” = Polar Opposites
 “...Paul states plainly that the “man of sin” will continue until the second advent...” {GC 578.3}

Man of Sin = Papacy

“...the man of sin, the papacy, was to change times and laws; {RH December 18, 1888, Art. A, par. 11 }

- None shall help him = The Christian Nations of Europe will no longer come to the rescue of Turkey during War

“...August 11, 1840. Since that time Turkey has been known everywhere as the "Sick Man of the East." Daniel prophesied concerning him, saying, "He shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him (Daniel 11:45 language)." At any moment, when the jealous powers of Europe can decide, either peaceably, or in battle, which one of them shall occupy Constantinople, the "Sick Man" will speedily take his departure from Europe. THAT MOVEMENT...WILL BE THE SIGN OF STILL MORE IMPORTANT CHANGES IN THE HEAVENLY COURT.” {1905 SNH, SSP 178.1} (See → SDP 247.3-248.2)

Q: Why is Turkey referred to as “the sick man of the East” if he’s called the “King of the North?”

A: Because he has lost most of his territory in the Eastern part of Europe. He still abides in the eastern part (where Constantinople is), but he had much more territory in the past. The East is referring to the “eastern part” of Europe, not the Middle East

“The only thing that has kept the **Ottoman** empire in place for about half a century has been the authority of the powers. Should that help be withdrawn, the Turkish empire would be doomed. And this is precisely what will be done. This is foretold in the Word of God. "And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end and none shall help him." 5 Then says the prophets, "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." {1899 PTM, PRUS 182.1}
With the removal of the Turkish government from Constantinople to the glorious holy mountain,-that is, to Jerusalem,-there comes the "time of trouble such as never was since there was a nation, even to that same time." This trouble, then, is national trouble.” {1899 PTM, PRUS 182.2}

continue on next page

CLICK THE FOLLOWING LINK AND THEN GO TO DAR 281.3 AND START READING FROM THERE

THE FOLLOWING IS A "MUST READ" TO GET A TRUE UNDERSTANDING OF DANIEL 11:45 and the EASTERN QUESTION

- <https://m.egwwritings.org/en/book/12861.1150#1529>

THIS IS THE CORRECT 1897 EDITION by Uriah Smith. The one on the EG White CD Rom is actually the 1912 (See → 1MR 60.5-61.2; 62.4-63.1; 63.3-64.1)

VERSE 45. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. (DAR 281.3)

We have now traced the prophecy of the 11th of Daniel down, step by step, and have thus far found events to fulfill all its predictions. It has all been wrought out into history except this last verse. The predictions of the preceding verse having been fulfilled within the memory of the generation now living, we are carried by this one past our own day into the future; for no power has yet performed the acts here described. But it is to be fulfilled; and its fulfillment must be accomplished by that power which has been continuously the subject of the prophecy from the 40th verse down to this 45th verse. If the application to which we have given the preference in passing over these verses, is correct, we must look to **Turkey** to make the move here indicated. (DAR 281.4)

And let it be noted how readily this could be done. Palestine, which contains the "glorious holy mountain," the mountain on which Jerusalem stands, "between the seas," the Dead Sea and the Mediterranean, is a Turkish province(and still is according to UNESCO in 2016); and if the Turk should be obliged to retire hastily from Europe, he could easily go to any point within his own dominions to establish his temporary headquarters, here appropriately described as the tabernacles, movable dwellings, of his palace; but he could not go beyond them. The most notable point within the limit of Turkey in Asia, is Jerusalem.

And mark, also, how applicable the language to that power: "He shall come to his end, and none shall help him." This expression plainly implies that this power has previously received help. And what are the facts? — In the war against France in 1798-1801, England and Russia assisted the sultan. In the war between Turkey and Egypt in 1838-1840, England, Russia, Austria, and Prussia intervened in behalf of Turkey. In the Crimean war in 1853-1856, England, France, and Sardinia supported the Turks. And in the late Russo-Turkish war, the great powers of Europe interfered to arrest the progress of Russia. And without the help received in all these instances, **Turkey would probably have failed to maintain her position.** And it is a notorious fact that since the fall of the Ottoman supremacy in 1840, the empire has existed only through the sufferance of the great powers of Europe. Without their pledged support, she would not be long able to maintain even a nominal existence; and when that is withdrawn, she must come to the ground. So the prophecy says the king comes to his end and none help him; and he comes to his end, as we may naturally infer because none help him, — because the support previously rendered is withdrawn.

Have we any indications that this part of the prophecy is soon to be fulfilled?...

All eyes are now turned with interest toward **Turkey**; and the unanimous opinion of statesmen is, that the Turk is destined soon to be driven from Europe. Some years since, a correspondent of the *New York Tribune*, writing from the East, said: "Russia is arming to the teeth... to be avenged on Turkey... Two campaigns of the Russian army will drive the Turks out of Europe." Carleton, formerly a correspondent of the *Boston Journal*, writing from Paris under the head of "The **EASTERN QUESTION**," said: —

"The theme of conversation during the last week has not been concerning the Exposition, but the '**Eastern Question.**' To what will it grow? Will there be war? What is **Russia** going to do? What position are the Western powers going to take? These are questions discussed not only in the *cafés* and restaurants, but in the *Corps Legislatif*. Perhaps I cannot render better service at the present time than to group together some facts in regard to this question, which, according to present indications, are to engage the immediate attention of the world. What is the 'Eastern Question'? It is not easy

to give a definition; for to **Russia** it may mean one thing, to France another, and to Austria still another; but sifted of every side issue, **it may be reduced to this, — the driving of the Turk into Asia, and a scramble for his territory.**"

*****continue on next page*****

NOTE: See the following link to see that this Eastern Question is Back → <https://www.bbc.com/news/world-europe-35638892>

NOTE: When we see Turkey getting ready to get kicked out of/leave Constantinople, we are to know that this is the sign that Christ is about to finish his ministry in the heavenly Sanctuary above, and that probation on the world is about to be over.

"At the time of the end (**1798**) the kings of the north and the south again contended. From the founding of **Constantinople** by Constantine in 330, **the power which held that city had maintained control of the Mediterranean**, for **Constantinople** is recognized by all nations as the key to both Asia and Europe. In the time of the end, **history will again center about this city**. As in times past, so again we are obliged to trace far back to find the source of events which now appear in full view. **About the time that the papacy was growing into a full-fledged monarchy, recognized among nations of the earth, another power had birth. This new work of Satan came in the form of Mohammedanism...The new doctrine originated in Arabia**, from whence it spread as a smoke from the bottomless pit. **Syria** fell under its power, but **Egypt** became the center of its influences. **Egypt** has felt every evil influence, and the banks of the Nile have fed every form of idolatry. {1901 SNH, SDP 245.3}

Mohammedanism is but another form of Egyptian darkness. By the power of the sword the followers of **Mohammed** strove to enter Europe. The **western horn of the Crescent**, the **Moslem** symbol, was extended into Spain in the early part of the eighth century, and for a time all Europe was threatened, but the battle of Tours (732) stopped the progress of the conquerors. **In 1453, however, Constantinople was captured, and has since remained in the hands of the Turks, the boldest advocates of the doctrine of Mohammed**. As the founding of **Constantinople** is a guidepost in history, **so the capture of that city in 1453 is another landmark. One of the greatest checks received by the papacy** was due to the influx into Italy of Greek scholars, **driven from Constantinople by the incoming Mohammedans**.

The discovery of America was due to the closing of the eastern passage to the rich islands of the Indian Ocean by the **Mohammedans** in **Constantinople** and Asia Minor, and so in more ways than is usually thought, God worked to advance truth through those who were ignorant of his truth. {1901 SNH, SDP 246.1}

Not only Egypt, but Syria and Turkey in Europe, belonged to the Mohammedans, and he has entered the "glorious land," and a Moslem mosque occupies the site where once stood the temple of Solomon..."{1901 SNH, SDP 247.1}

The ambition of Napoleon to establish the authority of Europe in Egypt might have been the beginning of the last struggle between the north and the south. Even in his day Russia and France made friends, but **the time had not yet come for the Turk to take his departure from Europe**, and England took the part of Egypt against the arms of Napoleon. Napoleon recognized the strength of **Constantinople**, so also did Russia, and there has been constant jealousy among the nations of Europe lest one should outwit the others, and become the possessor of that stronghold. {1901 SNH, SDP 247.2}

*****continue on next page*****

EVERY EYE IS CENTERED ON THAT ONE SPOT, AND HAS BEEN FOR YEARS. TURKEY IS KNOWN UNIVERSALLY AS THE "SICK MAN OF THE EAST...THE TIME WILL COME WHEN HE WILL REMOVE FROM CONSTANTINOPLE, AND TAKE UP HIS ABODE IN PALESTINE; THAT IS, PLANT HIS TABERNACLE BETWEEN THE MEDITERRANEAN AND RED SEAS...{1901 SNH, SDP 247.3}

"I SAW FOUR ANGELS STANDING ON THE FOUR CORNERS OF THE EARTH, HOLDING THE FOUR WINDS OF THE EARTH. . . . AND I SAW ANOTHER ANGEL ASCENDING FROM THE EAST, HAVING THE SEAL OF THE LIVING GOD; AND HE CRIED . . . SAYING, HURT NOT THE EARTH . . . TILL WE HAVE SEALED THE SERVANTS OF OUR GOD IN THEIR FOREHEADS." THESE ANGELS NOW HOLD THE WINDS OF STRIFE, WAITING FOR THE CHURCH OF GOD TO PREPARE FOR HIS COMING. THE SEALING ANGEL GOES THROUGH JERUSALEM (THE CHURCH) TO PLACE THE SEAL OF THE LIVING GOD ON THE FOREHEADS OF THE FAITHFUL, AND WHILE THIS WORK GOES FORWARD, TURKEY STANDS AS A NATIONAL GUIDEPOST TO THE WORLD, THAT MEN MAY KNOW WHAT IS GOING ON IN THE SANCTUARY ABOVE. {1901 SNH, SDP 248.1}

GOD'S EYE IS UPON HIS PEOPLE, AND HE NEVER LEAVES HIMSELF WITHOUT A WITNESS IN THE WORLD. NO MAN KNOWS WHEN TURKEY WILL TAKE ITS DEPARTURE FROM EUROPE, BUT WHEN THAT MOVE IS MADE, EARTH'S HISTORY WILL BE SHORT. THEN IT WILL BE SAID, "HE THAT IS UNJUST LET HIM BE UNJUST STILL, . . . AND HE THAT IS

RIGHTEOUS LET HIM BE RIGHTEOUS STILL." TO-DAY IS "THE DAY OF PREPARATION...WHILE THE WORLD WATCHES TURKEY, LET THE SERVANT OF GOD WATCH THE MOVEMENTS OF HIS GREAT HIGH PRIEST, WHOSE MINISTRY FOR SIN IS ALMOST OVER." {1901 SNH, SDP 248.2}